### 耶穌論信仰 (四) JESUS ON FAITH (4)

基督徒生活講座之廿六 Christian Living #26 2007年10月28日,王文堂牧師

### 一. 信仰的開端: 神的愛 The beginning of faith: God's love

- 1. 神愛世人 God loves the world
  - ▶ 耶穌說:「神愛世人,甚至將他的獨生子賜給他們,叫一切信他的,不至滅亡,反得永生。」(約翰福音John 3:16)
- 2. 神尋找失喪的人 God seeks the lost
  - 》 耶穌說:「人子來,為要尋找拯救失喪的人。」(路加福音Luke 19:10)

### 二.信仰的回應:相信 The response of faith: believing

- 1. 相信就是承認 to believe is to admit
  - ▶ 耶穌對他們說:"無病的人用不著醫生, 有病的人才用得著;我來本不是召義人 悔改,乃是召罪人悔改。"(路加福音 Luke 5:31-32)
- 2. 相信就是接受 to believe is to receive
  - 凡接待他(耶穌)的,就是信他名的人,他就賜他們權柄,作神的兒女。(約翰福音 John 1:12)

# 三. 信仰的對象: 耶穌基督 The target of faith: Jesus Christ

#### 1. 耶穌是誰 Who is Jesus?

- ▶ 耶穌是"神的兒子", 意思就是"耶穌是神"
- ▶ 耶穌是"神的羔羊",意思就是"為了人的罪 而犧牲自己,使人可以回到神面前的那一位"

#### 2. 耶穌與我 Jesus and I

- ▶ 耶穌說:"你們信神,也當信我。"(約翰福 音John 14:1)
- 耶穌說:"我就是道路、真理、生命;若不 藉著我,沒有人能到父那裡去。"(約翰福 音John 14:6)

### 四. 信仰的種子: 福音 The seed of faith: the Gospel

- 所撒的種子是神的道,也就是福音
- 1. 第一種是撒在路旁的,代表不信者的心, 這是「無種之田」
- 2. 第二種是撒在土淺石頭地的,代表假信者的心,這是「無根之田」
- 3. 第三種是撒在荊棘裡的,代表小信者的心,這是「無果子之田」
- 4. 第四種是撒在好土裡的,代表真信者的心,這是「結果子之田」

# 五. 信仰的根基: 十字架 The foundation of faith: the Cross

- 1. 耶穌被釘十字架的原因:人的罪
  - 因我們還軟弱的時候,基督就按所定的日期 為罪人死。(羅馬書 Romans 5:6)
- 2. 耶穌被釘十字架的功用:義的代替不義的
  - > 因基督也曾一次(once for all)為罪受死,就 是義的代替不義的,為要引我們到神面前。 (彼得前書 1 Peter 3:18)

# 六.信仰的實踐:做主門徒 The realization of faith: Discipleship

- 1. 做門徒的原因:耶穌的呼召
  - ▶ 耶穌對他們說:「來,跟從我!」(馬可福 音Mark 1:17)
- 2. 做門徒的定義:跟從耶穌
  - 他們就立刻捨了網,跟從了他。(馬可福音 Mark 1:18)
- 3. 做門徒的方法:捨己背十字架
  - > 耶穌又對眾人說:「若有人要跟從我,就當 捨己,天天背起他的十字架來,跟從我。」 (路加福音Luke 9:23)

# • ● 門徒的定義

### o門徒 Disciple

- 1. 身體力行並致力於傳播某位大師的教導的人 A person who subscribes to the teaching of a master and assists in spreading them.
- 2. 跟隨耶穌的人 Those who follow Jesus

# Two Cases of Christianity 基督教的兩個個案

#### Case one

# Pick Warren 華理克牧師

Saddleback Community Church, Lake Forrest, California



# It's not about you. 這並不是爲了你 -The Purpose Driven Life, Rick Warren

- ▶ It's not about you. 這並不是為了你。
- > The purpose of your life is far greater than your own personal fulfillment, your peace of mind, or even your happiness. It's far greater than your family, your career, or even your wildest dreams and ambitions. 你生命的 目的遠大於你個人的成就,你內心的平安,甚至 你的幸福快樂。它遠大於你的家庭,你的事業, 甚至你最大的夢想和抱負。
- > If you want to know why you were placed on this planet, you must begin with God. You were born by his purpose and for his purpose. 你若想要知道自己為 何被放在地球上,你就得回溯到神。你是因神的 目的而生,為神的目的而活。

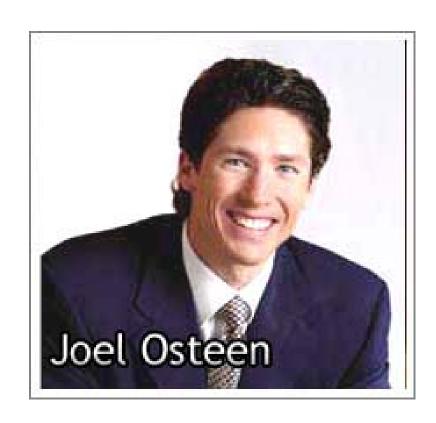
# Case one The Purpose Driven Life 標竿人生

- Purpose #1: You were planned for God's Pleasure 你是為了神的喜悅而被設計。
- Purpose #2: You were formed for God's Family 你是為了神的家庭而被形成。
- Purpose #3: You were created to become like Christ 你是為了學像基督而被創造。
- Purpose #4: You were shaped for serving God 你是爲了事奉神而被塑造。
- Purpose #5: You were made for a Mission 你是爲了一個使命而被製造。

#### Case two

### Joel Osteen 歐約珥牧師

Lakewood Church, Houston, Texas



#### Case two

# Happy, successful, fulfilled. Your Best Life Now, Joel Osteen

- Happy, successful, fulfilled individuals have learned how to live their lives now. They make the most of the present moment and thereby enhance their future. You can, too. No matter where you are or what challenges you are facing, you can enjoy your life right now! 快樂,成功,有成就的人都學會了如何生活 於此時此刻。他們在目前的時刻作最佳的努 力,因此而使自己的未來更加光明。你也能 夠像他們一樣。無論你現在的處境如何,面 對著什麼樣的挑戰,你都能於此時此刻享受 你的人生。

# Case two Your Best Life Now 最佳人生在今日

- o Part 1: Enlarge your vision 擴展你的視野
- o Part 2: Develop a healthy self-image 發展健 康的自我形象
- Part 3: Discover the power of your thoughts and words 發掘你思想和語言的能力
- o Part 4: Let go of the past 對過去鬆手
- o Part 5: Find strength through adversary 在 逆境中獲得能力
- o Part 6: Live to give 活著就要給
- o Part 7: Choose to be happy 選擇快樂

# Dietrich Bonhoeffer 潘霍華

The Cost of Discipleship 門徒的代價

DISCIPLESHIP



Dietrich Bonhoeffer on

# • • • "Cheap Grace" and "Costly Grace" 潘霍華論 "廉價恩典" 與 "重價恩典"

> Cheap grace means grace sold on the market like cheapjacks' wares...the essence of grace, we suppose, is that the account has been paid in advance, and, because it has been paid, everything can be had for nothing. 廉價恩典是說恩典像是地攤貨一樣在市場上被賤賣...我們以爲,所謂恩典,就是事先已經付過款的東西。因爲已經付過款了,所以你不需付代價就可得著一切。

# • • • 廉價恩典

- Cheap grace means the justification of sin without the justification of the sinner. 廉價恩 典就是赦罪稱義,但卻不需罪人成義。
- > Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, communion without confession. 廉價恩典就是傳講赦 免,但卻不要求悔改。接受浸禮,但卻不守教會規矩。守主餐,但卻不省察自己。

### • • • 重價恩典

- Such grace is *costly* because it calls us to follow, and it is a *grace* because it calls us to follow Jesus Christ. 這樣的恩典是*重價的*,因它呼召我們去跟從。它是一個*恩典*,因爲我們所跟從的對象是耶穌基督。
- > Costly grace is the gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. 重價恩典是需要一再尋找的福音,是應該祈求的禮物,是我們所當敲的門。

### ●●■重價恩典

➤ Grace is costly because it compels a man to submit to the yoke of Christ and follow him; it is grace because Jesus says: "My yoke is easy and my burden is light." 恩典是重價的,因它驅使一個人將自己置於基督的軛下並跟從他。它是恩典,因爲耶穌說: "我的軛是容易的,我的擔子是輕省的。

### ●●● 廉價恩典與重價恩典

Cheap grace is the deadly enemy of our church. We are fighting today for costly grace. 廉價恩典是教會的死 敵,我們今日是爲了重價恩典而爭 戰。

### 神是怎樣的?--初步認識 How is God like?—Primary knowledge

- o 神真好 God is really good
- 1. 神是真的 God is real
- 2. 神是好的 God is good

### 神是怎樣的?--進深認識 How is God like?—Advanced knowledge

- o神是聖潔的 God is holy
- ➤ 聖潔的意義 The meaning of "holiness":
  - 隔離 Separation; 不同 Different

### 兩種門路 Two Gates and Two Roads

- 耶穌說: "你們要進窄門。因爲引到滅亡,那門是寬的,路是大的,進去的人也多;引到永生,那門是窄的,路是小的,找著的人也少。" (馬太福音 7:13-14)
- Jesus said: "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it." Matt. 7:13-14

### 如何做主的門徒 How to be a Disciple of the Lord

- 1. 信心的操練 Faith as a matter of discipline
- 2. 愛心的生活 Love as a way of living

## • 信心的操練 The discipline of faith

- 1. 敬拜 Worship
- 2. 讀經 Scripture Reading
- 3. 事奉 Service
- 4. 奉獻 Offering
- 5. 傳福音 Missions/Evangelism

### ● 愛心的生活 The way of love

- o 恩慈的言語 Kind words
- o 不收代價的服務 Voluntary service
- o 寬恕 Forgiveness
- o 給人新的機會 A new opportunity
- o 相信 Believing
- o 不忌妒 Not jealous
- 等待與期望 Waiting and expecting

- 4. 做門徒的結果: 今生與來世的賞賜
  - 彼得說:「看哪!我們已經撇下自己 所有的跟從你了。」
  - 耶穌說:「我實在告訴你們:人為神的國撇下房屋,或是妻子、弟兄、父母、兒女,沒有在今世不得百倍,在來世不得永生的。」(路加福音Luke 18:28-30)

### 如何成爲一位基督徒 How to become a Christian

- ▶ 成爲基督徒的 A, B, C 三個步驟:
- 1. Admit <u>承認</u>: 向神認罪, 承認自己是一個 失落的人.
- 2. Believe <u>相信</u>: 相信耶穌是神的兒子, 為 我的罪而被釘死在十字架上, 我願意打 開心門接待耶穌.
- 3. Confess <u>宣告</u>: 公開表示你決定接受耶穌 爲救主, 並向神做決志的禱告.